

EVERGREEN

A partnership between the City of Alpharetta, Keep Johns Creek Beautiful, the City of Milton, and the City of Roswell

UPCOMING EVENTS

8.28.13

Fall Vegetable Gardening
7⁰⁰pm - 8³⁰pm

1790 Hembree Rd., Alpharetta

This Master Gardener led class will cover: summer vs. fall season crops, sustainable gardening techniques, direct seeding and transplanting, frost protection, and preparing the garden for winter. This class is free but you must register by calling (678) 297-6200.

9.7.13

Johns Creek Family Fun Festival at Newtown Park

See article on page 2

9.11.13

EverGreen Resource Fair
4³⁰pm - 6³⁰pm

Wills Park, Alpharetta

Loads of environmental vendors with information for starting or enhancing your EE school program, including curriculum materials, recycling, fund raising, etc. Open to all schools, PTA's, public and private, kids are welcome! Refreshments from Harry's Farmers Market will be served.

9.12.13

Project WET Workshop

See attached flyer

9.14.13

Bulky Trash and Electronics Recycling for Milton and Roswell Residents

8⁰⁰am - 12⁰⁰pm

See attached flyer

9.28.13

Rivers Alive! Cleanup in Roswell and Alpharetta

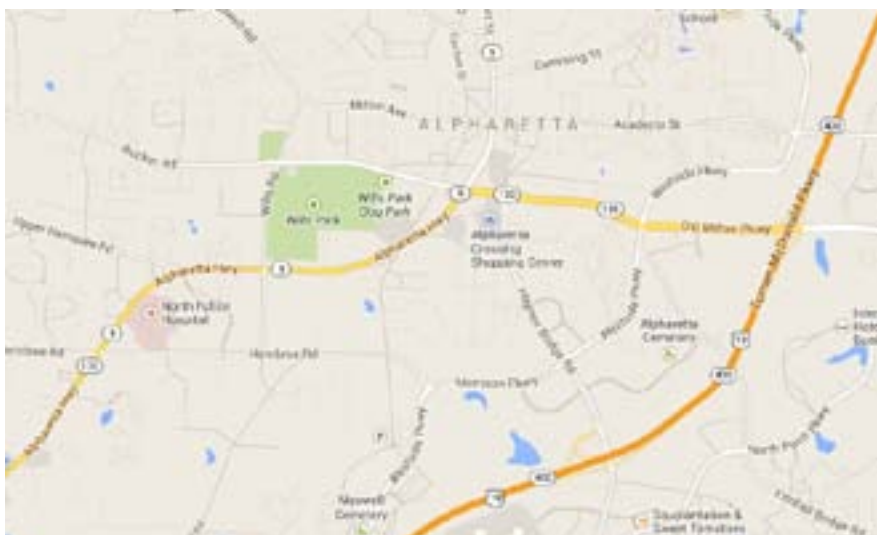
8³⁰am - 11³⁰am

See attached flyer

Welcome Back Teachers and PTA EverGreen Resource Fair Returns!

Welcome back, North Fulton teachers and PTA! We hope you had a wonderful, relaxing summer. The EverGreen staff is gearing up for another exciting year! We're happy to announce the return of our Resource Fair, with environmental education organizations that are excited to offer programs to local schools. In addition, we will have groups that can help your school fundraise or get recycling started, among others.

This year's fair will be held at the **Alpharetta Recreation Center in Will Park**, 11925 Wills Road, Alpharetta. The Recreation Building is on Wills Road near the corner of Old Milton Parkway.



Please join us on **September 11, 2013 from 4:30pm - 6:30pm** to meet other EverGreen teachers and parents and see what these local organizations have to offer.

Don't Forget to Complete Your Application!

The EverGreen application is attached. Please fill it out and return it to your community partner by October 25, 2013. If you need help or suggestions, please feel free to contact us!

If you have any suggestions for meeting topics or how we can improve the program, please do not hesitate to let us know! We want EverGreen to be helpful and enjoyable for YOU.

UPCOMING EVENTS, CONT.

9.28.13

Milton Paint Recycling Event

To benefit Boy Scout Troop 3000. Open to all, charges apply. Please email wwdean@bellsouth.net for more information.

10.4.13 & 10.5.13

**Outdoor Learning Symposium
Oatland Island Wildlife Center
Savannah**

Join educators from across Georgia for a day of hands-on sessions that focus on engaging students in outdoor settings. Learn how to enhance your outdoor classroom or make use of any outdoor space that you have. [Click here for more information.](#)

10.5.13

Crabapple Fest10⁰⁰am - 6⁰⁰pm

A huge combined antique show and family fun festival in the Crabapple area. Includes a Plant rescue giveaway by the Milton NWF Community Habitat project. Email michele.mcintosh-ross@cityofmiltonga.us for more information.

10.9.13

**Fall in Georgia - The Best Time
to Plant Trees & Shrubs**7⁰⁰pm - 8³⁰pm

1790 Hembree Rd, Alpharetta

This free class, conducted by the UGA/Fulton County Cooperative Extension and the North Fulton Master Gardeners, will cover: planting trees, preparing soil for ornamentals, selecting shrubs for desired location, planting/moving shrubs, and mulching, watering and fertilizing. Register by calling (678) 297-6200.

10.12.13

**Johns Creek Household
Hazardous Waste**

Save the Date! Details TBA.

10.19.13

Milton Rivers Alive!

See attached flyer

Online EE Resources for North Fulton Schools

Update your school's pictures and environmental information on the North Fulton Environmental website: <http://eenorthfulton.weebly.com/>

It's a great place to get lots of good contacts and resource information for your school's environmental program!

Apple FREE Recycling Program for Schools

Does your school have computer or copy equipment that is no longer usable?

Now through August 30, 2013, Apple will recycle your school's old, unwanted Mac computers, PCs, and qualifying peripherals from any manufacturer — for free. There's no purchase required, and all accredited K-12 and higher education institutions with at least 25 recyclable items are eligible to participate.

Apple will accept any brand of the following equipment: computers, monitors, laptops, printers, fax machines, scanners, desktop-size copy machines, CD drives, hard drives, TVs, VCRs, projectors, overhead projectors, networking equipment, cables, keyboards, and mice. Recycling is free, secure, and environmentally responsible. The process Apple uses results in a high recovery rate of commodities and all recycling is done domestically.

Deadline to register is August 30, 2013.

For more information: <http://www.apple.com/education/recycling/>

Johns Creek
Family Fun Festival

Location: Newtown Park
main soccer field

Cost: Free

Date: Saturday, Sept. 7

Time: 10 a.m. - 3 p.m.

The 5th annual Johns Creek "Fall Family Festival" at Newtown Park features music, carnival games, activities, art, crafts, moonwalks, giant slide, obstacle course, food, and fun for the entire family — including the final Farmers Market of the season.



UPCOMING EVENTS, CONT.

2.22.14

Roswell Green Expo

850 Hembree Rd, Roswell
Save the Date! Details TBA.

3.15.14

Water Drop Dash 5K

Chattahoochee Nature Center
Save the Date! Details TBA.

3.22.14

**Big Creek Wetlands Workday
Roswell**

Save the Date! Details TBA.

3.28.14 - 3.28.14

EEA Annual Conference**Rock Eagle 4-H Center**

Keep checking back at www.eealliance.org/annual-conference as details are updated!

Need Fundraising
Ideas? Check
these out!

[Honeybaked Ham Fundraising](#)



[Flower Power](#)



Bipartisan Bill Seeks to Strengthen EE

The No Child Left Inside Act of 2013 will help expand environmental education in schools across the country by bringing locally developed, high-quality environmental education programs to more schools and providing federal assistance to states to develop and implement environmental literacy plans. [Click here for more information.](#)



The Clean Air Campaign helped over a dozen schools in North Fulton County, and over 250 throughout the state, create safer and healthier campuses and

develop engaged learners last year. Our free, streamlined programs offer pre-k through high schools action-based learning projects to reduce air pollution and traffic and educate students on sustainability, air quality and transportation. This year we have added even more opportunities to be recognized as a Clean Air School, and are launching an online ridematch tool. [Register online](#) ahead of the Evergreen meeting and you'll be able to pick up your program materials for the year at the meeting. Contact us at schools@cleanaircampaign.org with any questions.



The Scarecrows are Coming!



The Scarecrow Harvest is a time when our community comes alive with whimsical scarecrows. The City of Alpharetta invites your classroom to celebrate the spirit of the fall by creating a scarecrow for the 8th Annual Scarecrow Harvest. Classes are encouraged to design, build and display a themed scarecrow for the community to enjoy throughout downtown. Making a scarecrow provides a fun hands-on learning project. Students will love the opportunity to construct their very own original scarecrow! In addition to students, we invite businesses, non-profit organizations, neighborhoods, families and individuals to make scarecrows. Anyone is welcome to design a scarecrow personality and join in on the fun! The scarecrow creations begin walking our streets Monday, October 1 and will hang-out around town until end of October. The Scarecrow Harvest street party will occur on Saturday, October 5th from 10am-2pm, we will host the Scarecrow Harvest event with FREE activities. The event is to thank all students for making amazing scarecrows. The North Fulton Community enjoys their daily commute because of each of your scarecrow personalities. Details are here: http://www.alpharetta.ga.us/files/docs/pdfs/F&D/SE/Scarecrow_Letter_to_teachers_2013.pdf

Woodruff Arts Center offers

Welcome back to a new school year! Young Audiences is committed to offering high quality arts programs aligned to the Common Core and Georgia Performance Standards. Our newly updated [website](#) provides a complete overview of our program offerings with descriptions, video, artist bios and testimonials. We are pleased to provide programs in the categories below that provide opportunities for your students to engage in the arts. Please click on the links below for detailed program offerings.

[Residencies](#)

Residencies are in depth experiences that allow students to connect art to other learning. The artist and educators from the school have a planning session prior to the residency to ensure alignment with curricular objectives. Residencies accommodate from 2 to 4 classes of 20 to 30 students and last 5 days or more. They usually result in a performance or exhibition of student work or a legacy piece of art.

[Workshops](#)

Workshops bring teaching artists and small groups of students together to understand, create and use art to enhance a specific unit of study. Workshops accommodate 20 to 35 students and require 1 to 2 class periods of 45 to 60 minutes. They usually result in individual or collaborative artwork.

[Performances](#)

Performances allow large groups of students to experience and appreciate art through presentations by Young Audiences roster artists. Performances are for audiences of between 150 and 300 students and average about 45 minutes in length.

For questions about the Young Audiences program or to schedule, contact Nichole Palmietto at 404.733.5326.

Your EverGreen Partners:

- ALPHARETTA:** Terry Porter • P: 678.297.6200 • F: 678.297.6201 • tporter@alpharetta.ga.us
JOHNS CREEK: Debbie Brennan • P: 770.551.7766 • F: 770.551.7798 • debbiebrennan@knfb.org
MILTON: Cindy Eade • P: 678.242.2509 • F: 678.242.2499 • cindy.eade@cityofmiltonga.us
ROSWELL: Vicki Culbreth • P: 770.641.3742 • F: 770.641.3750 • vculbreth@roswellgov.com

2013-2014

EverGreen School Program



A partnership between
the City of Alpharetta,
Keep Johns Creek Beautiful,
the City of Milton/Milton Grows Green,
and the City of Roswell

Registration Form

What is the EverGreen School Program?

The EverGreen School program provides environmental education resources to K-12 public and private schools in North Fulton as supported by the local governments, including schools in Alpharetta, Johns Creek, Milton, and Roswell.

What are the responsibilities of an EverGreen School?

As an EverGreen School contact, you or a designee will:

- Submit your annual registration by October 25, 2013
- Involve others from your school in your goals
- Document your progress in meeting your environmental goals throughout the school year to be submitted as a final report due by April 18, 2014

What we will provide:

- Five joint meetings to provide resources that will help you meet your goals.
September 11 - Environmental Education Resource Fair
November - Grants and Fundraising
January - Planning for Earth Day
March - Nature Journaling
May - End of the Year Recognition and sharing
- A bi-monthly online newsletter with updates, resources, school accomplishments, and more!
- Assistance with achieving your goals. Your EverGreen School partner is available to help you plan and carry out your school's environmental projects.

Be sure to attend our first meeting on
Wednesday, September 11 from 4:30-6:00pm
at the Wills Park Recreation Center !



The EverGreen School Program would like to thank Harry's Farmers Market, Alpharetta for providing food for all meetings.

Application due by October 25, 2013

SCHOOL _____ PHONE _____

ADDRESS _____ CITY & ZIP _____

TEACHER CONTACT _____ PHONE _____

EMAIL _____

PTA CONTACT _____ PHONE _____

EMAIL _____

OTHER CONTACT (OPTIONAL) _____ PHONE _____

EMAIL _____

Environmental Stewardship Goals for the 2013-2014 school year:

GOAL 1 _____

WHAT DO YOU NEED TO ACCOMPLISH THIS GOAL? _____

GOAL 2 _____

WHAT DO YOU NEED TO ACCOMPLISH THIS GOAL? _____

GOAL 3 _____

WHAT DO YOU NEED TO ACCOMPLISH THIS GOAL? _____

EverGreen School Contacts

ALPHARETTA: Terry Porter • City of Alpharetta • 1790 Hembree Road • Alpharetta, Georgia 30009 P: 678.297.6200 • F: 678.297.6201 • tporter@alpharetta.ga.us • www.alpharetta.ga.us
JOHNS CREEK: Debbie Brennan • Keep Johns Creek Beautiful • 470 Morgan Falls Road • Atlanta, Georgia 30350 P: 770.551.7766 • F: 770.551.7798 • debbiebrennan@knfb.org • www.keepnorthfultonbeautiful.org
MILTON: Cindy Eade • City of Milton/Milton Grows Green • 13000 Deerfield Parkway, Suite 107A • Milton, Georgia 30004 P: 678.242.2509 • F: 678.242.2499 • cindy.eade@cityofmiltonga.us • www.cityofmiltonga.us
ROSWELL: Vicki Culbreth • City of Roswell • 38 Hill Street, Suite 235 • Roswell, Georgia 30075 P: 770.641.3742 • F: 770.641.3750 • vculbreth@roswellgov.com • www.roswellgov.com

BULKY TRASH
AMNESTY DAY

& electronics recycling

Saturday, Sept. 14
8 a.m. to noon
Roswell Public Works
1810 Hembree Road

drop off

- mattresses & box springs
- tires (car tires off rim, 4 per person)
- sofas
- tables & chairs
- refrigerators
- washers & dryers
- televisions
- deactivated cell phones
- electronics
- shoes
- grills
- lawnmowers (with fluids drained)

Reusable items donated to Atlanta
Furniture Bank

don't drop off

- paint
- household hazardous waste
- ANY fluids (coolant, oil, etc.)
- batteries
- construction materials
- demolition materials
- yard waste

info **Cindy Eade: 678.242.2509**
cindy.eade@cityofmiltonga.us



For Roswell and Milton residents. Proof of residency required.

23rd Annual



JOIN US BY LAND

Volunteer opportunities at several locations in **Alpharetta** with tasks including trash pickup, storm drain marking, and park planting. Contact Terry Porter at 678.297.6200 or tporter@alpharetta.ga.us.

OR BY WATER

Volunteers are needed in **Roswell** to pick up trash from the Chattahoochee River and surrounding roads, remove invasive vegetation, and mark storm drains. For more information or to register, visit www.roswellgov.com/riversalive

September 28, 2013

8:30 - 11:00 AM

• • • • •

Please register by September 20

(groups of 10 or more by September 13)

***Help clean our North Fulton community
and preserve its beauty for the next generation.***

Brought to You By:

City of Alpharetta

City of Roswell

Alpharetta Natural Resources Commission

Keep Roswell Beautiful

Chattahoochee Nature Center

Sponsored By:

Harry's Farmers Market

Kiwanis Club of Historic Roswell

Starbucks

SuperTarget

Windward Rotary Club

ANNUAL • FALL • CLEANUP • EVENT

RIVERS ALIVE

Saturday, October 19, 2013, 9:00 AM to 1:00 PM
Bailey Farm & Gardens, 255 Hickory Flat Road,
Milton, GA 30004

Everyone is Welcome

Waders and boots will be a plus for those who want to get in the streams. Younger participants can help at school sites or in neighborhoods with storm-drain marking. We'll have the Fire Department on hand for some fire safety tips and the "Enviroscape."

What is Rivers Alive?

Rivers Alive is an Outreach Program of the Georgia Department of Natural Resources that promotes and organizes fall volunteer cleanup efforts targeting all waterways in the state including streams, rivers, lakes, beaches and wetlands. Its mission is to create awareness and involvement in the preservation of Georgia's pure water resources through waterway cleanups.

"Drains to Stream"

The Georgia Clean Water Campaign sponsors the storm drain-marking program. Its goal is to remind everyone that the quality of our drinking water is directly affected by what goes down our storm drains. Nonpoint source pollution from storm water runoff has been identified by the E.P.A. as the nation's main cause of water quality problems.

Volunteers will meet at...

The staging area will again be Bailey Farm and Gardens, 255 Hickory Flat Rd, Milton, GA. Bill and Julie Bailey have hosted this event for many years. Volunteers will gather there at 9 AM and throughout the morning for assignments to pre-identified streams, waterways or school sites in the community needing clean up.

Milton Adopt-A-Road groups are also encouraged to schedule a cleanup on that day and to come by for refreshments and recognition!

If you can, please register in advance. For more information or to register as a group or individual, please contact us at:

mgg@cityofmiltonga.us or

baileyfarmandgardens@mindspring.com

Or phone: **Cindy Eade** 678-242-2509

Bill Bailey 770-364-1239

Julie Bailey 404-310-6344

Sponsored by



Save the Date!

2013 Water Essay Contest



Metropolitan North Georgia Water Planning District

Dear Educator:

2013 marks the 12th year of the Metro Water District Essay Contest. Please encourage your students to participate this fall. Below are some details with more to come in the fall.

- » **Eligibility:** Sixth, seventh and eighth graders in Bartow, Cherokee, Clayton, Cobb, Coweta, DeKalb, Douglas, Fayette, Fulton, Forsyth, Gwinnett, Hall, Henry, Paulding and Rockdale counties are invited to participate in the annual essay contest.
- » **Award:** \$250 district wide winner; \$100 county wide winner.
- » **Essay Contest Deadline:** Friday October 18, 2013
- » **This Year's Topic:** Water Conservation. More information available at www.MyDropCounts.org

For More information Contact:

Koustoula Vallianos
kvallianos@atlantaregional.com
404-463-3259



Join us for the 3rd annual



Saturday, September 14
9:00 a.m. – 3:30 p.m.
at Stone Mountain Park

Whether you are a seasoned naturalist or someone new to nature, this day-long event offers something for any lover of the outdoors. We are assembling a wide variety of field trips within the Natural District of Stone Mountain Park to help you get outside and into nature. Activities for children are also a part of the fun. For more information and to register go to <http://stonemountainpark.org/Natty%20Rally.html>

Registration + lunch only \$12!
Kids are free! (with parents only)



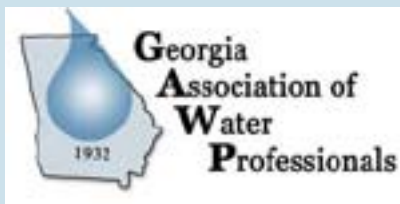


September 12, 2013
9:00 am - 12:00 pm (recertification)
9:00 am - 4 pm (full training)

Project WET: Water Education for Teachers is an interdisciplinary water education program that will help you develop effective water education programs to bring to local schools. This workshop will offer full Educator training for water professionals who are new to Project WET, or if you have attended a workshop in the past, you can become recertified and receive the new and improved Project WET Curriculum and Activity Guide 2.0. The new book contains 64 multidisciplinary water-related activities for students K-12, featuring a mix of new activities and the most popular lessons adapted from past Project WET publications. Guide 2.0 also includes access to the Project WET Portal, an online community to access materials online, collaborate with colleagues, and learn fresh skills.



September 12th at GAWP HQ (1655 Enterprise Way, Marietta 30067).
Cost is only \$10! (includes 2.0 Curriculum and lunch)



For more info call (770) 618-8690

Register online at www.gawp.org
Or submit this form by mail, fax or email (lnunn@gawp.org).

Registration Fee: \$10 Payment must accompany registration.

First Name: _____ Middle Initial: ____ Last Name: _____
 Company: _____
 Address: _____
 City: _____ State: _____ Zip: _____ Ph: _____ Fax: _____
 Email: *Required-Confirmations will be sent by email:* _____

Method of Payment - Make checks payable to GAWP. Payment must accompany registration to reserve space.

Company Check _____ Personal Check _____ or _____ AmEx _____ Master Card _____ Visa _____
 Billing Address: _____
 Card #: _____ Expiration Date: _____ Sec Code: _____
 Cardholder's Name: _____

Mail/Fax to: GAWP 1655 Enterprise Way, Marietta, GA 30067 FAX: (770) 618-8695

All cancellations must be received in writing on company letterhead 1 week prior to the date of the class. After the deadline, you are no longer eligible for refunds but substitutions and/or transfers to other events are welcome. **No refunds for those who register and fail to attend.**